



## **COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**December 14, 2011  
8:00 a.m. to 9:30 a.m.  
5500 Overland Avenue  
2nd Floor – Conference Room 211  
San Diego, CA 92123**

### **AGENDA**

**I. CALL TO ORDER**

**Bob Shuster**

**II. PUBLIC COMMENTS**

**Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794.

**III. APPROVAL OF MINUTES FROM OCTOBER 26, 2011**

**Bob Shuster**

**IV. DIRECTOR'S UPDATE**

**Jack Miller**

- Legislative Log
- Board Letter Log
- Vacancies Report

**V. REVIEW AND APPROVAL OF 2011 ANNUAL REPORT**

**Jack Miller**

**VI. 2012 MEETING CALENDAR**

**Jack Miller**

**VII. ADJOURN**

**Bob Schuster**

**Next Meeting: January 25, 2012**

8:00 – 9:30 a.m.

5500 Overland Avenue

2<sup>nd</sup> Floor, Conference Room 211

San Diego, CA 92123